

## **Pitchcombe Parish Council**

Mrs Tracy Slator

Clerk to Pitchcombe Parish Council - Email: [pitchcombepc@gmail.com](mailto:pitchcombepc@gmail.com)

### **NOTICE OF A COUNCIL MEETING**

Dear Councillor /Resident

I hereby give notice of a Council Meeting that will be held in the **Pitchcombe Village Hall on Thursday 26<sup>th</sup> September 2024 at 7.30 pm**

**All Residents** of the Parish are welcome to attend and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

**Public Questions** To receive Public Questions (15 minutes maximum between 7.30 pm and 7.45 pm).

Dated: 18<sup>th</sup> September 2024

*Tracy Slator*

Tracy Slator  
Clerk to the Council

### **AGENDA**

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
3. **Approval of the Minutes of the Parish Council Meeting held on Thursday 16<sup>th</sup> May 2024**
4. **To Consider any applications for Co-Option to the Council.**
5.
  - a. **To receive a report from County Councillor.**
  - b. **To receive a report from the District Councillor.**
  - c. **To receive a report from the Council Chairman.**
  - d. **To receive the Clerks Report.**
6. **To discuss updating the Parish Plan.**
7. **To adopt the Pitchcombe Parish Winter Plan document (circulated prior to the meeting).**
8. **To consider the requirement of a dog waste bin in the Parish.**
9. **To discuss hedge and vegetation cutting within the Parish on roads and footpaths:**
  - a. **To specifically discuss the area around Manor Farm and the 'Village Loop' road.**
  - b. **To specifically discuss Bedcroft footpath**
  - c. **To discuss the voluntary Annual Village Tidy**
10. **To discuss the MPOC17 and any updates.**
11. **To discuss matters relating to Highways:**
  - a. **The new TRO 5227/42.**
12. **Accounts.**
  - a. **To approve the Accounts for Payment as per the list circulated prior to the meeting.**
13. **To confirm the date of the next meeting: Thursday 28<sup>th</sup> November, 7.30pm The Village Hall.**