

Pitchcombe Parish Council
NOTICE OF A COUNCIL MEETING

Dear Councillor /Resident,

I hereby give notice of a Council Meeting that will be held in the **Pitchcombe Village Hall on Thursday 27th March 2025 at 7.30 pm. All Residents** of the Parish are welcome to attend and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

Public Questions To receive Public Questions (15 minutes maximum between 7.30 pm and 7.45 pm).

Dated: 20th March 2025; Tracy Slator – Clerk to the Council: pitchcombepc@gmail.com

AGENDA

1. **Apologies** (To receive apologies for absence).
 2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
 3. **Approval of the Minutes of the Parish Council Meeting held on Thursday 28th November 2024**
 4. **Tim Gwilliam (from Rural Housing) to present the Pitchcombe Housing needs survey results and answer questions.**
 5.
 - a. To receive a report from County Councillor.
 - b. To receive a report from the District Councillor.
 - c. To receive updates from the Council Chairman.
 - d. To receive updates from the Clerk.
 6. **To discuss the following updates (if relevant):**
 - a. **PROW - MP17**
 - b. **Footpaths in general within the parish**
 - c. **Dog fouling in the Parish**
 - d. **TRO 5227/42 and Highways**
 7. **Planning matters requiring decisions: Items received with a minimum of 48 hours notice prior to the meeting date, in addition to:**
 - 7a. **S.25/0491/TCA: Mill Orchard: Reduce to 3m two yew trees & shape (T5 and 6). Reduce the hawthorne situated between them by approximately 2m. Trim the hawthorne trees by 2m each (T1-4)**
 8. **To adopt the revised 2018 standing orders with 2024 amendments included.**
 9. **To adopt the revised Financial Regulations.**
 10. **To adopt the standard Code of Conduct**
 11. **To approve the 'Standing Orders and Legislation Note' written by Cllr Shaw.**
 12. **To ratify the decision in January 2025 to donate £50 to the Central Wardens for their help with hedge maintenance in Autumn/ Winter 2024.**
 13. **Accounts:**
 - a. **To approve the Accounts for Payment as per the list circulated prior to the meeting.**
 - b. **To approve the annual renewal of the GAPTC subscription.**
 - c. **To acknowledge the pending annual renewal of PATA services.**
 14. **To confirm the date of the Annual Parish Meeting and Annual Parish Council Meeting: Thursday 22nd May; Annual Parish Meeting Start 7pm. Annual Parish Council Meeting start 7.30pm.**
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15. **Exclusion of press and public – Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, to resolve to exclude the public and press from the remainder of the meeting to protect the confidential nature if the business to be transacted.**
 16. **To note a correction in the Clerk's employment details.**